

## Main Gallery Entry Categories For Showcase 2018

<p><b>ADIRDONDACK</b> – Furniture and Accessories</p> <p><b>FURNITURE 1</b> – Tables and Beds</p> <p><b>FURNITURE 2</b> – Cases, Cabinets, Desks</p> <p><b>FURNITURE 3</b> – Chairs</p> <p><b>SHOP EQUIPMENT</b></p> <p><b>WOODEN MUSICAL INSTRUMENTS 1</b> - String</p> <p><b>WOODEN MUSICAL INSTRUMENTS 2</b> -Non-String</p> <p><b>NOVICE WOODWORKER</b> – Age 17 &amp; up, new to Woodworking in the last 12 months.</p>	<p><b>ACCESSORIES 1</b> – Desktop Pieces, Clocks, Picture Frames</p> <p><b>ACCESSORIES 2</b> - Boxes</p> <p><b>TOYS AND PLAY THINGS</b></p> <p><b>BOATS</b></p> <p><b>JEWELRY</b></p> <p><b>SCROLL SAWING</b></p> <p><b>ALTERNATE MATERIALS &amp; MISCELLANEOUS:</b> Non-Wood, using woodworking tools and any piece not fitting into any of above categories.</p>	<p><b>MARQUETRY</b></p> <p><b>INTARSIA</b></p> <p><b>PYROGRAPHY</b></p> <p><b>CARVING 1</b> – Chip</p> <p><b>CARVING 2</b> – Relief</p> <p><b>CARVING 3</b> – 3D in the round</p> <p><b>CARVING 4</b> – Birds, Fish, Animals, People</p> <p><b>CARVING 5</b> – CNC &amp; Laser</p>
<p><b>Instant Gallery items for Totally Turning are no longer registered through Showcase! Instant gallery items will be registered at the Totally Turning registration desk. If it is to be judged, it <u>must</u> be registered before 6 PM Friday, March 23, 2018. The registration desk will open at 1 PM Friday at which time you will fill out a card for each item displayed.</b></p>		

### ENTRY RULES

- Any woodworker may exhibit his/her work. You do not need to be a NWA member. There is no entry fee.
  - Entry forms must be received by Friday, March 23, 2018 to be eligible for judging. Late entries will be entered for display only.
  - **All Showcase exhibit items must be brought to the City Center between 3:00 pm and 6:45 pm, Friday, March 23, 2018. PLEASE DO NOT COME TO THE OFFICE BEFORE 3:00 pm!**
  - **Exhibits are not to be removed from the floor before 5:00 pm Sunday.**
  - You may exhibit any number of pieces in more than one category, but only one piece per category for judging.
  - Award winning pieces from a previous Showcase event are not eligible for competition, but may be entered for display and will be acknowledged as previous winners.
- Judges have the right to re-categorize entries.**
- Pieces entered at **Totally Turning** will be displayed in the **Instant Gallery**. But if a turned piece is entered in any Main Gallery Category, it will be displayed in the Main Gallery and not in the Totally Turning Instant Gallery.
  - In order to be fair to everyone, if the judges deem that an entry from Miscellaneous should be in another category they will make the change. If the woodworker already has a judged entry in that category, the changed entry will no longer be judged.
  - The exhibit hall is not a commercial area. Price tags or literature is not allowed and will be removed and disposed of. However business cards are allowed.

<p style="text-align: center;"><b><u>AWARDS</u></b></p> <p><b>BEST IN SHOW:</b> One from any entry</p> <p><b>PROFESSIONAL EXCELLENCE:</b> One per category except for Novice and Youth categories</p> <p><b>FIRST PLACE:</b> One per category</p> <p><b>SECOND PLACE:</b> One per category</p> <p><b>THIRD PLACE:</b> One per category</p> <p><b>HONORABLE MENTIONS</b></p> <p><b>CARVERS SIG BEST IN SHOW:</b> one from any carving entry</p> <p><b>RICHARD PAGANO MEMORIAL AWARD FOR TURNING</b></p>	<p style="text-align: center;"><b><u>TOTALLY TURNING</u></b></p> <p style="text-align: center;"><b><u>INSTANT GALLERY CATEGORIES</u></b></p> <p style="text-align: center;">A list of categories will be posted on <a href="http://www.totallyturning.com">www.totallyturning.com</a></p> <p style="text-align: center;">For more information contact:</p> <p style="text-align: center;"><b>Roger Holmes, Totally Turning Chair</b> (518) 817-0660 <a href="mailto:capoturner@gmail.com">capoturner@gmail.com</a></p>	<p style="text-align: center;"><b>QUESTIONS?</b></p> <p style="text-align: center;"><b>CONTACT:</b></p> <p style="text-align: center;">Wally Carpenter, Showcase Chair (518) 434-1776 <a href="mailto:c.j.carpenter@earthlink.com">c.j.carpenter@earthlink.com</a> or Tom Moran, Judging Co-Chair (518) 452-8250 <a href="mailto:showexhibit@gmail.com">showexhibit@gmail.com</a></p>
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NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_ Member: Yes \_\_\_\_\_ No \_\_\_\_\_ Professional\*: Yes \_\_\_\_\_ No \_\_\_\_\_

**\*Professionals:** You are a professional if half or more of your livelihood is derived from woodworking. You may submit an entry in any category except Novice and Youth

ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**ENTRY DEADLINE FOR JUDGING IS FRIDAY, March 23, 2018. Any entry received after that date will be for display only.**

**Display Labels** will be waiting at the Showcase Office when you bring your entry on **Friday, March 23, between 3:00 –6:45.**

**Please do not arrive earlier than 3:00**

**PLEASE** only pick up labels for showpieces that you have with you as this helps the Judges.

**PLEASE PRINT.**  **Check here if you would like the above information to be available for inquiries about your work.**

<b>JUDGED</b> <small>(only 1 per category)</small>	<b>NON-JUDGED</b> <small>DISPLAY ONLY</small>	<small>P R E V I O U S</small>	CATEGORY	TITLE	DESCRIPTION	LIST OF WOODS	FINISH USED
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**No Turning Entries on this Form**


Please read the **ENTRY FORM CATEGORIES** sheet,

Complete this **EXHIBIT ENTRY FORM** and send it to:

NORTHEASTERN WOODWORKERS ASSOCIATION  
 P.O. Box 246  
 Rexford, NY 12148

**All Turnings will be registered at**  
**TOTALLY TURNING,**  
**on premises**  
**Friday March 23, 2018**  
**from 1:00-6:00 pm.**

A list of Turning categories will be posted on [www.totallyturning.com](http://www.totallyturning.com)

For more information contact:

**Roger Holmes, Totally Turning Chair**

(518) 817-0660

[capoturner@gmail.com](mailto:capoturner@gmail.com)