

## Main Gallery Entry Categories For Showcase 2018

<p><b>ADIRDONDACK</b> – Furniture and Accessories</p> <p><b>FURNITURE 1</b> – Tables and Beds</p> <p><b>FURNITURE 2</b> – Cases, Cabinets, Desks</p> <p><b>FURNITURE 3</b> – Chairs</p> <p><b>SHOP EQUIPMENT</b></p> <p><b>WOODEN MUSICAL INSTRUMENTS 1</b> - String</p> <p><b>WOODEN MUSICAL INSTRUMENTS 2</b> -Non-String</p> <p><b>NOVICE WOODWORKER</b> – Age 17 &amp; up, new to Woodworking in the last 12 months.</p>	<p><b>ACCESSORIES 1</b> – Desktop Pieces, Clocks, Picture Frames</p> <p><b>ACCESSORIES 2</b> - Boxes</p> <p><b>TOYS AND PLAY THINGS</b></p> <p><b>BOATS</b></p> <p><b>JEWELRY</b></p> <p><b>SCROLL SAWING</b></p> <p><b>ALTERNATE MATERIALS &amp; MISCELLANEOUS:</b> Non-Wood, using woodworking tools and any piece not fitting into any of above categories.</p>	<p><b>MARQUETRY</b></p> <p><b>INTARSIA</b></p> <p><b>PYROGRAPHY</b></p> <p><b>CARVING 1</b> – Chip</p> <p><b>CARVING 2</b> – Relief</p> <p><b>CARVING 3</b> – 3D in the round</p> <p><b>CARVING 4</b> – Birds, Fish, Animals, People</p> <p><b>CARVING 5</b> – CNC &amp; Laser</p>
<p style="color: red; font-weight: bold;">Instant Gallery items for <u>Totally Turning</u> are no longer registered through Showcase! Instant gallery items will be registered at the <u>Totally Turning</u> registration desk. If it is to be judged, it <u>must</u> be registered before 6 PM Friday, March 23, 2018. The registration desk will open at 1 PM Friday at which time you will fill out a card for each item displayed.</p>		

### ENTRY RULES

- Any woodworker may exhibit his/her work. You do not need to be a NWA member. There is no entry fee.
  - Entry forms must be received by Friday, March 23, 2018 to be eligible for judging. Late entries will be entered for display only.
  - **All Showcase exhibit items must be brought to the City Center between 3:00 pm and 6:45 pm, Friday, March 23, 2018.**  
**PLEASE DO NOT COME TO THE OFFICE BEFORE 3:00 pm!**
  - **Exhibits are not to be removed from the floor before 5:00 pm Sunday.**
  - You may exhibit any number of pieces in more than one category, but only one piece per category for judging.
  - Award winning pieces from a previous Showcase event are not eligible for competition, but may be entered for display and will be acknowledged as previous winners.
- Judges have the right to re-categorize entries.**
- Pieces entered at **Totally Turning** will be displayed in the **Instant Gallery**. But if a turned piece is entered in any Main Gallery Category, it will be displayed in the Main Gallery and not in the Totally Turning Instant Gallery.
  - In order to be fair to everyone, if the judges deem that an entry from Miscellaneous should be in another category they will make the change. If the woodworker already has a judged entry in that category, the changed entry will no longer be judged.
  - The exhibit hall is not a commercial area. Price tags or literature is not allowed and will be removed and disposed of. However business cards are allowed.

<p style="text-align: center;"><b><u>AWARDS</u></b></p> <p><b>BEST IN SHOW:</b> One from any entry</p> <p><b>PROFESSIONAL EXCELLENCE:</b> One per category except for Novice and Youth categories</p> <p><b>FIRST PLACE:</b> One per category</p> <p><b>SECOND PLACE:</b> One per category</p> <p><b>THIRD PLACE:</b> One per category</p> <p><b>HONORABLE MENTIONS</b></p> <p><b>CARVERS SIG BEST IN SHOW:</b> one from any carving entry</p> <p><b>RICHARD PAGANO MEMORIAL AWARD FOR TURNING</b></p>	<p style="text-align: center;"><b><u>TOTALLY TURNING</u></b></p> <p style="text-align: center; color: red; font-weight: bold;"><b><u>INSTANT GALLERY CATEGORIES</u></b></p> <p style="text-align: center;">A list of categories will be posted on <a href="http://www.totallyturning.com">www.totallyturning.com</a></p> <p style="text-align: center;">For more information contact:</p> <p style="text-align: center;"><b>Roger Holmes, Totally Turning Chair</b> (518) 817-0660 <a href="mailto:capoturner@gmail.com">capoturner@gmail.com</a></p>	<p style="text-align: center;"><b>QUESTIONS?</b></p> <p style="text-align: center;"><b>CONTACT:</b></p> <p style="text-align: center;">Wally Carpenter, Showcase Chair (518) 434-1776 <a href="mailto:c.j.carpenter@earthlink.com">c.j.carpenter@earthlink.com</a> or Tom Moran, Judging Co-Chair (518) 452-8250 <a href="mailto:showexhibit@gmail.com">showexhibit@gmail.com</a></p>
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NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_ Member: Yes \_\_\_\_\_ No \_\_\_\_\_ Professional\*: Yes \_\_\_\_\_ No \_\_\_\_\_

**\*Professionals:** You are a professional if half or more of your livelihood is derived from woodworking. You may submit an entry in any category except Novice and Youth

ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**ENTRY DEADLINE FOR JUDGING IS FRIDAY, March 23, 2018. Any entry received after that date will be for display only.**

**Display Labels** will be waiting at the Showcase Office when you bring your entry on **Friday, March 23, between 3:00 –6:45.**

**Please do not arrive earlier than 3:00**

**PLEASE** only pick up labels for showpieces that you have with you as this helps the Judges.

**PLEASE PRINT.**  **Check here if you would like the above information to be available for inquiries about your work.**

<b>JUDGED</b> (only 1 per category)	<b>NON-JUDGED</b> DISPLAY ONLY	<b>P R E V I N N E R S</b>	<b>CATEGORY</b>	<b>TITLE</b>	<b>DESCRIPTION</b>	<b>LIST OF WOODS</b>	<b>FINISH USED</b>
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**No Turning Entries on this Form**


Please read the **ENTRY FORM CATEGORIES** sheet,

Complete this **EXHIBIT ENTRY FORM** and send it to:

NORTHEASTERN WOODWORKERS ASSOCIATION  
P.O. Box 246  
Rexford, NY 12148

**All Turnings will be registered at**  
**TOTALLY TURNING,**  
**on premises**  
**Friday March 23, 2018**  
**from 1:00-6:00 pm.**

A list of Turning categories will be posted on [www.totallyturning.com](http://www.totallyturning.com)

For more information contact:

**Roger Holmes, Totally Turning Chair**

(518) 817-0660

[capoturner@gmail.com](mailto:capoturner@gmail.com)